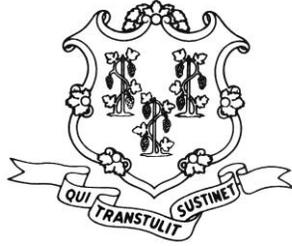


# State of Connecticut



## SENATE

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### CALENDAR

Monday, May 20, 2013

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0548

**Senate Resolution No. 30.** RESOLUTION CONFIRMING THE NOMINATION OF CHRIS PHELPS OF PORTLAND TO BE A MEMBER OF THE CONNECTICUT RIVER VALLEY FLOOD CONTROL COMMISSION.

Committee Reports: EXN

Favorable Report of the Senate Committee.

X 0595

**House Joint Resolution No. 103.** RESOLUTION CONFIRMING THE NOMINATION OF MOTKUE BOWLES OF WEST HARTFORD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN



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XX 0094	<b>Substitute for Senate Bill No. 861.</b> AN ACT CONCERNING THE MODERNIZATION OF CERTAIN MEDICAL FORMS. Committee Reports: <b>INS</b>	<b>33</b>
XX 0095	<b>Senate Bill No. 862.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR LUNG CANCER SCREENING. Committee Reports: <b>INS</b>	<b>31</b>
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XX 0124	<b>Senate Bill No. 956.</b> AN ACT CONCERNING PEDIATRIC AUTOIMMUNE NEUROPSYCHIATRIC DISORDER ASSOCIATED WITH STREPTOCOCCAL INFECTIONS. Committee Reports: <b>INS</b>	<b>72</b>
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XX 0180	<p style="text-align: center;"><b>Substitute for Senate Bill No. 944.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO ALLOW FOR MUNICIPAL AGGREGATION. Committee Reports: <b>ET</b> LCO (6135 ) was designated Senate amendment schedule A on 4/24/2013.</p>	<b>190</b>
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XX 0214	<p style="text-align: center;"><b>Substitute for Senate Bill No. 827.</b> AN ACT CONCERNING PUBLIC DEPOSITS. Committee Reports: <b>BA</b></p>	<b>259</b>
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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0490	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1062.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING THE SENTENCING OF A CHILD CONVICTED OF A FELONY OFFENSE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	681
XX 0491	<p style="text-align: center;"><b>Substitute for Senate Bill No. 842.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION, ELIMINATION OF THE ACCUMULATED GAAP DEFICIT, RESTRUCTURING OF ECONOMIC RECOVERY NOTES AND OTHER PURPOSES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	677
XX 0492	<p style="text-align: center;"><b>Senate Bill No. 1103.</b> AN ACT CONCERNING THE APPROVAL PROCESS FOR ASSIGNMENTS OF FUTURE INCOME IN COMMON INTEREST COMMUNITIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	682
XX 0495	<p style="text-align: center;"><b>Substitute for Senate Bill No. 840.</b> AN ACT CONCERNING NEXT GENERATION CONNECTICUT.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	679
XX 0503	<p style="text-align: center;"><b>Substitute for House Bill No. 6635.</b> AN ACT CONCERNING AMENDED ELECTION RETURNS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	514

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0505	<p style="text-align: center;"><b>House Bill No. 6406.</b> AN ACT  CONCERNING THE ELECTRONIC  PRESCRIPTION DRUG MONITORING  PROGRAM. (As amended by House Amendment  Schedule "A" (LCO 6230))  Committee Reports: <b>GL</b></p>	173 , 706
XX 0506	<p style="text-align: center;"><b>Substitute for House Bill No. 6491.</b> AN ACT  REQUIRING A REPORT FROM THE BOARD OF  REGENTS FOR HIGHER EDUCATION AND THE  BOARD OF TRUSTEES FOR THE UNIVERSITY OF  CONNECTICUT REGARDING  ADMINISTRATORS.  Committee Reports: <b>HED</b></p>	505
XX 0513	<p style="text-align: center;"><b>House Bill No. 5610.</b> AN ACT  CONCERNING THE ISSUANCE OF MUNICIPAL  SOFT-SERVE ICE CREAM VENDOR PERMITS. (As  amended by House Amendment Schedule "A" (LCO  5865))  Committee Reports: <b>GL, PD</b></p>	166 , 701
XX 0515	<p style="text-align: center;"><b>Substitute for House Bill No. 6235.</b> AN ACT  CREATING A STATE-WIDE TASK FORCE TO  ADDRESS BLIGHT AND CONCERNING NOTICE  OF FINES, PENALTIES, COSTS OR FEES FOR  CITATIONS ISSUED UNDER MUNICIPAL  ORDINANCES.  Committee Reports: <b>PD, JUD</b></p>	548
XX 0516	<p style="text-align: center;"><b>Substitute for House Bill No. 5500.</b> AN ACT  REQUIRING INSTITUTIONS OF HIGHER  EDUCATION TO PROVIDE STUDENTS WITH  UNIFORM FINANCIAL AID INFORMATION. (As  amended by House Amendment Schedule "A" (LCO  6304))  Committee Reports: <b>HED, APP</b></p>	24 , 751

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0518	<p style="text-align: center;"><b>Substitute for House Bill No. 6316.</b> AN ACT CONCERNING THE STATE PURCHASE OF DEVELOPMENT RIGHTS FOR AGRICULTURAL LAND PRESERVATION AND CERTAIN REVISIONS TO THE COMMUNITY FARMS PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	<b>101</b>
XX 0519	<p style="text-align: center;"><b>Substitute for House Bill No. 5903.</b> AN ACT CONCERNING THE RESOLUTION OF TIE VOTES IN PRIMARIES FOR STATE OR DISTRICT OFFICES AND FOR THE OFFICE OF STATE SENATOR OR STATE REPRESENTATIVE.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	<b>593</b>
XX 0521	<p style="text-align: center;"><b>House Bill No. 6407.</b> AN ACT CONCERNING THE ASSAULT OF A LIQUOR CONTROL AGENT.</p> <p style="text-align: center;">Committee Reports: <b>GL, JUD</b></p>	<b>174</b>
XX 0522	<p style="text-align: center;"><b>Substitute for House Bill No. 5598.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND THE DISPOSITION OF SURPLUS STATE PROPERTY, SHORT TERM EMERGENCY LEASES, THE DEFINITION OF EXECUTIVE SESSION AND DUPLICATIVE STATEMENTS OF FINANCIAL INTEREST. (As amended by House Amendment Schedule "A" (LCO 6384))</p> <p style="text-align: center;">Committee Reports: <b>GAE, PD</b></p>	<b>568 , 752</b>
XX 0523	<p style="text-align: center;"><b>House Bill No. 6323.</b> AN ACT CONCERNING ADOPTION FEES FOR DOGS. (As amended by House Amendment Schedule "A" (LCO 6179))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	<b>401 , 753</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0524	<p style="text-align: center;"><b>Substitute for House Bill No. 6380.</b> AN ACT CONCERNING PROPERTY AND CASUALTY INSURANCE POLICIES AND PUBLIC ADJUSTER CONTRACTS. (As amended by House Amendment Schedule "A" (LCO 6221))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	290 , 754
XX 0528	<p style="text-align: center;"><b>Substitute for Senate Bill No. 843.</b> AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE BUDGET.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	708
XX 0530	<p style="text-align: center;"><b>Substitute for Senate Bill No. 846.</b> AN ACT DECREASING RECIDIVISM AND PROMOTING RESPONSIBLE REINTEGRATION.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	709
XX 0535	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1158.</b> AN ACT CONCERNING VICTIMS OF SEXUAL EXPLOITATION AND HUMAN TRAFFICKING.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	717
XX 0536	<p style="text-align: center;"><b>Senate Bill No. 1163.</b> AN ACT CONCERNING THE PREVENTION OF URBAN YOUTH DELINQUENCY AND VIOLENCE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	718
XX 0537	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1164.</b> AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING HUMAN RIGHTS AND OPPORTUNITIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	707

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0539	<p style="text-align: center;"><b>Substitute for Senate Bill No. 851.</b> AN ACT  PROTECTING THE ASSETS OF THE SPOUSE OF  AN INSTITUTIONALIZED MEDICAID  RECIPIENT.  Committee Reports: <b>HS, APP</b></p>	760
XX 0541	<p style="text-align: center;"><b>Senate Bill No. 1106.</b> AN ACT  CONCERNING EXPENDITURES OF  APPROPRIATED FUNDS OTHER THAN THE  GENERAL FUND.  Committee Reports: <b>APP</b></p>	762
XX 0542	<p style="text-align: center;"><b>Senate Bill No. 1107.</b> AN ACT  CONCERNING EXPENDITURES OF STATE  AGENCIES PROVIDING PUBLIC HEALTH,  MENTAL HEALTH AND DEVELOPMENTAL  SERVICES.  Committee Reports: <b>APP</b></p>	763
XX 0543	<p style="text-align: center;"><b>Senate Bill No. 1108.</b> AN ACT  CONCERNING EXPENDITURES OF THE  DEPARTMENT OF CORRECTION.  Committee Reports: <b>APP</b></p>	764
XX 0544	<p style="text-align: center;"><b>Senate Bill No. 1109.</b> AN ACT  CONCERNING EXPENDITURES OF THE  JUDICIAL DEPARTMENT, THE DIVISION OF  CRIMINAL JUSTICE AND THE PUBLIC  DEFENDER SERVICES COMMISSION.  Committee Reports: <b>APP</b></p>	765
XX 0550	<p style="text-align: center;"><b>Substitute for Senate Bill No. 854.</b> AN ACT  CONCERNING SOCIAL INNOVATION  INVESTMENT.  Committee Reports: <b>HS, APP</b></p>	783

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0551	<p><b>Substitute for Senate Bill No. 1083.</b> AN ACT CONCERNING MEDICAID COST SAVINGS. Committee Reports: <b>HS, APP</b></p>	784
XX 0552	<p><b>Substitute for House Bill No. 5072.</b> AN ACT CONCERNING AUTOMOTIVE GLASS WORK. Committee Reports: <b>INS</b></p>	15
XX 0554	<p><b>Substitute for House Bill No. 5277.</b> AN ACT CONCERNING MIXED MARTIAL ARTS. Committee Reports: <b>PS, FIN</b></p>	394
XX 0555	<p><b>Substitute for House Bill No. 5836.</b> AN ACT CONCERNING THE AVAILABILITY OF FUNDING FOR THE VACCINATION AND STERILIZATION OF DOGS AND CATS OWNED BY LOW INCOME PERSONS. Committee Reports: <b>ENV</b></p>	500
XX 0556	<p><b>House Bill No. 6311.</b> AN ACT PROHIBITING MUNICIPALITIES FROM ADOPTING BREED-SPECIFIC DOG ORDINANCES. Committee Reports: <b>PD</b></p>	572
XX 0557	<p><b>Substitute for House Bill No. 6515.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING MAXIMIZING ALTERNATIVE REVENUE. (As amended by House Amendment Schedule "A" (LCO 6363)) Committee Reports: <b>PRI, GAE</b></p>	631, 786

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0558	<p><b>House Bill No. 6340.</b> AN ACT CONCERNING THE CONNECTICUT UNIFORM SECURITIES ACT. (As amended by House Amendment Schedule "A" (LCO 6426))</p> <p>Committee Reports: <b>BA</b></p>	212 , 785
XX 0559	<p><b>House Bill No. 6508.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING FALSE STATEMENT.</p> <p>Committee Reports: <b>JUD</b></p>	689
XX 0560	<p><b>Substitute for House Bill No. 6536.</b> AN ACT CONCERNING GENERAL PERMITS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p>Committee Reports: <b>ENV, FIN</b></p>	507
XX 0563	<p><b>Substitute for House Bill No. 5617.</b> AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: <b>HED</b></p>	499
XX 0564	<p><b>House Bill No. 6329.</b> AN ACT CONCERNING DISSECTION CHOICE. (As amended by House Amendment Schedules "A" (LCO 6114), "B" (LCO 6163))</p> <p>Committee Reports: <b>KID, ED</b></p>	38 , 789
XX 0567	<p><b>Substitute for House Bill No. 6387.</b> AN ACT CONCERNING COURT OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 6162))</p> <p>Committee Reports: <b>JUD</b></p>	294 , 792

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0568	<p style="text-align: center;"><b>House Bill No. 6445.</b> AN ACT  CONCERNING SERVICES THAT MAY BE  PROVIDED BY PROFESSIONAL CORPORATIONS.  Committee Reports: <b>JUD</b></p>	688
XX 0569	<p style="text-align: center;"><b>House Bill No. 6485.</b> AN ACT  CONCERNING A BARBERSHOP  APPRENTICESHIP PROGRAM. (As amended by  House Amendment Schedule "A" (LCO 6425))  Committee Reports: <b>PH, LAB</b></p>	407, 793
XX 0570	<p style="text-align: center;"><b>Substitute for House Bill No. 6486.</b> AN ACT  CONCERNING CHANGES OF ADDRESSES FOR  ELECTORS.  Committee Reports: <b>GAE</b></p>	630
XX 0571	<p style="text-align: center;"><b>Substitute for House Bill No. 6492.</b> AN ACT  CONCERNING THE CONFIDENTIALITY OF  EMPLOYEES SUPPLYING INFORMATION TO  THE AUDITORS OF PUBLIC ACCOUNTS.  Committee Reports: <b>GAE</b></p>	506
XX 0573	<p style="text-align: center;"><b>Substitute for House Bill No. 6524.</b> AN ACT  CONCERNING THE MEMBERSHIP OF THE  CODES AND STANDARDS COMMITTEE.  Committee Reports: <b>PS</b></p>	370
XX 0574	<p style="text-align: center;"><b>House Bill No. 6534.</b> AN ACT  CONCERNING GASOLINE VAPOR RECOVERY  SYSTEMS.  Committee Reports: <b>ET</b></p>	430

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0575	<p style="text-align: center;"><b>Substitute for House Bill No. 6562.</b> AN ACT CONCERNING ADULT EDUCATION AND TRANSITION TO COLLEGE. (As amended by House Amendment Schedule "A" (LCO 5804)) Committee Reports: <b>HED, ED</b></p>	509 , 795
XX 0576	<p style="text-align: center;"><b>House Bill No. 6646.</b> AN ACT CONCERNING MARITAL AND FAMILY THERAPISTS. Committee Reports: <b>PH</b></p>	555
XX 0577	<p style="text-align: center;"><b>House Bill No. 6652.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO ECONOMIC DEVELOPMENT STATUTES. Committee Reports: <b>CE</b></p>	473
XX 0579	<p style="text-align: center;"><b>Substitute for House Bill No. 6358.</b> AN ACT UNLEASHING INNOVATION IN CONNECTICUT SCHOOLS. (As amended by House Amendment Schedules "A" (LCO 6409), "B" (LCO 6387)) Committee Reports: <b>ED</b></p>	503 , 800
XX 0580	<p style="text-align: center;"><b>Substitute for House Bill No. 6623.</b> AN ACT CONCERNING STUDENT ASSESSMENTS. (As amended by House Amendment Schedule "A" (LCO 6116)) Committee Reports: <b>ED</b></p>	469 , 808
XX 0581	<p style="text-align: center;"><b>House Bill No. 6625.</b> AN ACT CONCERNING THE GENERAL EDUCATIONAL DEVELOPMENT TESTING PROGRAM. Committee Reports: <b>ED</b></p>	470

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0582	<p style="text-align: center;"><b>Substitute for House Bill No. 6590.</b> AN ACT CONCERNING LICENSING OF TATTOO TECHNICIANS. (As amended by House Amendment Schedule "A" (LCO 6767)) Committee Reports: <b>PH, JUD, FIN</b></p>	577 , 806
XX 0583	<p style="text-align: center;"><b>Substitute for House Bill No. 5149.</b> AN ACT REQUIRING THE COMMISSIONER OF CONSUMER PROTECTION TO UNDERTAKE A STUDY REGARDING HOME IMPROVEMENT CONTRACTORS. (As amended by House Amendment Schedule "A" (LCO 5770)) Committee Reports: <b>GL</b></p>	158 , 798
XX 0584	<p style="text-align: center;"><b>House Bill No. 6542.</b> AN ACT CONCERNING THE PRESERVATION OF FARMLAND AT THE SOUTHBURY TRAINING SCHOOL. (As amended by House Amendment Schedule "A" (LCO 6759)) Committee Reports: <b>ENV, GAE</b></p>	465 , 804
XX 0585	<p style="text-align: center;"><b>Substitute for House Bill No. 6634.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR MUNICIPAL CAMPAIGN FINANCE FILINGS. Committee Reports: <b>GAE</b></p>	635
XX 0586	<p style="text-align: center;"><b>Substitute for House Bill No. 6368.</b> AN ACT CONCERNING THE CHOICES HEALTH INSURANCE ASSISTANCE PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6714)) Committee Reports: <b>HS</b></p>	213 , 801

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0587	<p><b>House Bill No. 6465.</b> AN ACT CONCERNING ANIMAL THERAPY. (As amended by House Amendment Schedule "A" (LCO 5971))</p> <p>Committee Reports: <b>KID, HS</b></p>	43 , 802
XX 0588	<p><b>Substitute for House Bill No. 6549.</b> AN ACT ESTABLISHING A MEDIATION PROGRAM FOR CERTAIN INSURANCE POLICY CLAIMS AND CONCERNING REQUIREMENTS FOR PERSONS PERFORMING REPAIRS, REMEDIATION OR MITIGATION PURSUANT TO A LOSS. (As amended by House Amendment Schedules "A" (LCO 6001), "B" (LCO 6502))</p> <p>Committee Reports: <b>INS</b></p>	304 , 805
XX 0589	<p><b>House Bill No. 6447.</b> AN ACT CONCERNING THE OCCUPATIONAL TAX ON ATTORNEYS.</p> <p>Committee Reports: <b>JUD</b></p>	663
XX 0590	<p><b>Substitute for House Bill No. 6680.</b> AN ACT CONCERNING ACCESS TO JOINTLY OWNED ASSETS THAT ARE LOCATED IN A SAFE DEPOSIT BOX. (As amended by House Amendment Schedule "A" (LCO 6789))</p> <p>Committee Reports: <b>JUD</b></p>	696 , 809
XX 0591	<p><b>House Bill No. 5727.</b> AN ACT CONCERNING THE TIME FOR PARENTAL NOTIFICATION WHEN A CHILD IS ADMITTED TO A HOSPITAL FOR DIAGNOSIS OR TREATMENT OF A MENTAL DISORDER.</p> <p>Committee Reports: <b>PH</b></p>	356

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0592	<p style="text-align: center;"><b>Substitute for House Bill No. 5979.</b> AN ACT ESTABLISHING A TASK FORCE ON ALZHEIMER'S DISEASE AND DEMENTIA. (As amended by House Amendment Schedule "A" (LCO 6345))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	570 , 799
XX 0593	<p style="text-align: center;"><b>House Bill No. 6523.</b> AN ACT CONCERNING THE AUTHORITY OF FIRE CHIEFS AT CERTAIN STATE FACILITIES. (As amended by House Amendment Schedule "A" (LCO 6399))</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	408 , 803
XX 0594	<p style="text-align: center;"><b>House Bill No. 6596.</b> AN ACT CONCERNING POLICE OFFICERS AND FIREFIGHTERS. (As amended by House Amendment Schedules "A" (LCO 6415), "B" (LCO 6786))</p> <p style="text-align: center;">Committee Reports: <b>PS, PD</b></p>	409 , 807
X 0598	<p style="text-align: center;"><b>House Bill No. 5599.</b> AN ACT CONCERNING PROVISIONAL BALLOTS FOR STATE AND MUNICIPAL OFFICES.</p> <p style="text-align: center;">Committee Reports: <b>GAE, APP</b></p>	35
X 0599	<p style="text-align: center;"><b>House Bill No. 6458.</b> AN ACT CONCERNING THE NEW ENGLAND DISASTER TRAINING CENTER ACTIVITY ACCOUNT.</p> <p style="text-align: center;">Committee Reports: <b>VA, APP</b></p>	771
X 0600	<p style="text-align: center;"><b>Substitute for House Bill No. 6467.</b> AN ACT CONCERNING APPLICATIONS FOR FINANCIAL AID FROM CONNECTICUT INNOVATIONS, INCORPORATED.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	297

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0601	<p style="text-align: center;"><b>Substitute for House Bill No. 6490.</b> AN ACT CONCERNING GRANTS IN LIEU OF TAXES FOR LEDYARD AND MONTVILLE AND REPEALING A DEFICIT REPORTING REQUIREMENT. Committee Reports: <b>FIN</b></p>	529
X 0602	<p style="text-align: center;"><b>House Bill No. 5614.</b> AN ACT CONCERNING A STUDY REGARDING THE AVAILABILITY OF ELECTRONIC BOOKS TO USERS OF PUBLIC LIBRARIES. (As amended by House Amendment Schedule "A" (LCO 6850)) Committee Reports: <b>GL</b></p>	167 , 818
X 0603	<p style="text-align: center;"><b>House Bill No. 5514.</b> AN ACT CONCERNING THE ADMINISTRATOR OF THE INTERSTATE COMPACT FOR ADULT OFFENDER SUPERVISION. Committee Reports: <b>JUD, GAE</b></p>	623
X 0604	<p style="text-align: center;"><b>Substitute for House Bill No. 6553.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY FAMILY MEDICAL LEAVE INSURANCE. (As amended by House Amendment Schedule "A" (LCO 6910)) Committee Reports: <b>LAB</b></p>	233 , 819
X 0605	<p style="text-align: center;"><b>Substitute for House Bill No. 6567.</b> AN ACT CONCERNING DEPARTMENT OF REVENUE SERVICES PROCEDURES REGARDING PENALTY WAIVERS, PERSONNEL PROCEEDINGS, SALES TAX PERMITS AND LICENSE RENEWALS. Committee Reports: <b>FIN, JUD</b></p>	587

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0606	<b>Substitute for House Bill No. 6674.</b> AN ACT CONCERNING THE PENALTY FOR INTERFERING WITH AN OFFICER. Committee Reports: <b>JUD</b>	730
X 0607	<b>Substitute for House Bill No. 6688.</b> AN ACT CONCERNING REVISIONS TO STATUTES RELATING TO THE AWARD OF ALIMONY AND THE DISPOSITION OF PROPERTY. Committee Reports: <b>JUD</b>	675
0608	<b>House Bill No. 6384.</b> AN ACT CONCERNING THE DISPROPORTIONATE OR INAPPROPRIATE IDENTIFICATION OF ENGLISH LANGUAGE LEARNERS AS REQUIRING SPECIAL EDUCATION. (As amended by House Amendment Schedule "A" (LCO 6934)) Committee Reports: <b>ED, APP</b>	292 , 824
0609	<b>Substitute for House Bill No. 6663.</b> AN ACT CONCERNING COMPLAINTS ALLEGING MISCONDUCT BY LAW ENFORCEMENT AGENCY PERSONNEL. (As amended by House Amendment Schedule "A" (LCO 7157)) Committee Reports: <b>JUD, APP</b>	673 , 828
0610	<b>House Bill No. 5516.</b> AN ACT CONCERNING THE REMOVAL OF INDIVIDUALS FROM THE STATE CHILD ABUSE AND NEGLECT REGISTRY. (As amended by House Amendment Schedule "A" (LCO 7138)) Committee Reports: <b>JUD, KID</b>	659 , 822

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0611	<p><b>House Bill No. 5811.</b> AN ACT CONCERNING THE OPERATION OF VESSELS WITH ELECTRIC MOTORS ON INLAND WATERS OF THE STATE. (As amended by House Amendment Schedule "A" (LCO 6366))</p> <p>Committee Reports: <b>ENV</b></p>	357 , 823
0612	<p><b>House Bill No. 6448.</b> AN ACT CONCERNING PROBATE FEES.</p> <p>Committee Reports: <b>JUD, FIN</b></p>	664
0613	<p><b>Substitute for House Bill No. 6513.</b> AN ACT CONCERNING THE BUDGET AND SPECIAL ASSESSMENT APPROVAL PROCESS IN COMMON INTEREST COMMUNITIES.</p> <p>Committee Reports: <b>JUD</b></p>	667
0614	<p><b>House Bill No. 6587.</b> AN ACT CONCERNING AMENDMENTS TO CONTRACTS BETWEEN THE STATE AND ANY MUNICIPALITY IN WHICH A CORRECTIONAL FACILITY IS LOCATED. (As amended by House Amendment Schedule "A" (LCO 6769))</p> <p>Committee Reports: <b>JUD</b></p>	634 , 826
0615	<p><b>Substitute for House Bill No. 6638.</b> AN ACT CONCERNING THE MAXIMUM PENALTY FOR VIOLATION OF A MUNICIPAL ORDINANCE REGULATING THE OPERATION OR USE OF A DIRT BIKE, ALL-TERRAIN VEHICLE OR SNOWMOBILE. (As amended by House Amendment Schedule "B" (LCO 7037))</p> <p>Committee Reports: <b>JUD</b></p>	692 , 827

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0616	<p style="text-align: center;"><b>Substitute for House Bill No. 6678.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY METHODS FOR IMPROVING THE COLLECTION OF PAST DUE CHILD SUPPORT. Committee Reports: <b>JUD</b></p>	732
0617	<p style="text-align: center;"><b>Substitute for House Bill No. 5441.</b> AN ACT AUTHORIZING CERTAIN EMERGENCY RESPONSE EMPLOYEES TO ENROLL IN THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM. (As amended by House Amendment Schedule "A" (LCO 5591)) Committee Reports: <b>PD, LAB, INS</b></p>	355 , 821
0618	<p style="text-align: center;"><b>Substitute for House Bill No. 6433.</b> AN ACT CONCERNING TECHNICAL AND OTHER CHANGES TO THE LABOR DEPARTMENT STATUTES. (As amended by House Amendment Schedule "A" (LCO 6312)) Committee Reports: <b>LAB</b></p>	132 , 825
0619	<p style="text-align: center;"><b>House Bill No. 6482.</b> AN ACT CONCERNING BIRTH CERTIFICATES FOR HOMELESS YOUTH. Committee Reports: <b>PH, PD</b></p>	528
0620	<p style="text-align: center;"><b>Substitute for House Bill No. 6683.</b> AN ACT CONCERNING THE ABATEMENT OF A PUBLIC NUISANCE. (As amended by House Amendment Schedule "A" (LCO 6972)) Committee Reports: <b>JUD, PD</b></p>	697 , 829

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0621	<p style="text-align: center;"><b>Substitute for House Bill No. 6488.</b> AN ACT CONCERNING THE EVACUATION AND TEMPORARY SHELTERING OF CERTAIN ANIMALS DURING EMERGENCIES. Committee Reports: <b>PS</b></p>	367
0622	<p style="text-align: center;"><b>House Bill No. 5278.</b> AN ACT AUTHORIZING FIREFIGHTERS TO CONDUCT CHARITABLE FUNDRAISING BOOT DRIVES ON STATE HIGHWAYS. (As amended by House Amendment Schedule "A" (LCO 7060)) Committee Reports: <b>PS, TRA</b></p>	352, 820
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0044	<p style="text-align: center;"><b>Substitute for Senate Bill No. 809.</b> AN ACT ALLOWING THE TRANSFERS OF TAX CREDITS TO INSURANCE COMPANY AFFILIATES. Committee Reports: <b>INS, FIN</b></p>	17, 812
XX 0059	<p style="text-align: center;"><b>Substitute for Senate Bill No. 812.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH INSURANCE EXCHANGE BOARD OF DIRECTORS. Committee Reports: <b>INS, GAE</b></p>	22
XX 0106	<p style="text-align: center;"><b>Senate Bill No. 916.</b> AN ACT AUTHORIZING CIVIL PENALTIES FOR THE FAULTY, CARELESS OR NEGLIGENT APPLICATION OF PESTICIDES. Committee Reports: <b>ENV, JUD</b> Senate Designated LCO (6702) as Senate Amendment Schedule "A" on 5/8/13 .</p>	52

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0108	<b>Substitute for Senate Bill No. 387.</b> AN ACT INCREASING THE MINIMUM FAIR WAGE. Committee Reports: <b>LAB, APP</b>	49
XX 0109	<b>Substitute for Senate Bill No. 823.</b> AN ACT CONCERNING SEVERE MENTAL OR EMOTIONAL IMPAIRMENT AND WORKERS' COMPENSATION COVERAGE. Committee Reports: <b>LAB, APP</b>	53
XX 0114	<b>Substitute for Senate Bill No. 883.</b> AN ACT CONCERNING A COMMUNITY SPOUSE'S ALLOWABLE ASSETS. Committee Reports: <b>AGE, APP, BA</b>	63
XX 0115	<b>Substitute for Senate Bill No. 937.</b> AN ACT CONCERNING CARE FOR ELDERLY PERSONS IN A HOME SETTING RATHER THAN A NURSING HOME FACILITY. Committee Reports: <b>AGE, PH, HS</b>	69
XX 0116	<b>Senate Bill No. 938.</b> AN ACT CONCERNING THE PURCHASE OF MEDICARE SUPPLEMENT POLICIES BY QUALIFIED MEDICARE BENEFICIARIES. Committee Reports: <b>AGE, INS</b>	70
XX 0118	<b>Substitute for Senate Bill No. 888.</b> AN ACT CONCERNING WIRELESS BROADBAND. Committee Reports: <b>ET, ENV</b>	64

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0120	<p style="text-align: center;"><b>Substitute for Senate Bill No. 803.</b> AN ACT CONCERNING ENTREPRENEURIAL PROGRAMS FOR THE NEXT GENERATION OF OYSTER HARVESTERS.</p> <p style="text-align: center;">Committee Reports: ENV, ET</p>	61 , 650
XX 0121	<p style="text-align: center;"><b>Senate Bill No. 918.</b> AN ACT CONCERNING THE DUTIES OF VETERINARIANS WHEN PRESCRIBING PRESCRIPTION MEDICATIONS.</p> <p style="text-align: center;">Committee Reports: ENV, PH</p>	66
XX 0122	<p style="text-align: center;"><b>Substitute for Senate Bill No. 431.</b> AN ACT CONCERNING THE SECRETARY OF THE STATE, PROCLAMATIONS OF A CIVIL PREPAREDNESS EMERGENCY AND NOTICE OF LEGISLATIVE SESSIONS.</p> <p style="text-align: center;">Committee Reports: GAE, PS</p>	58
XX 0125	<p style="text-align: center;"><b>Senate Bill No. 906.</b> AN ACT CONCERNING DIRECT DEPOSIT OF WAGES.</p> <p style="text-align: center;">Committee Reports: LAB, BA</p>	65
XX 0132	<p style="text-align: center;"><b>Substitute for Senate Bill No. 79.</b> AN ACT CONCERNING A STUDY OF EMERGENCY POWER NEEDS IN HOUSING FOR THE ELDERLY. (As amended by Senate Amendment Schedule "A" (LCO 6111))</p> <p style="text-align: center;">Committee Reports: AGE, CE</p>	97
XX 0134	<p style="text-align: center;"><b>Substitute for Senate Bill No. 802.</b> AN ACT CONCERNING CONNECTICUT'S EGG STATUTES.</p> <p style="text-align: center;">Committee Reports: ENV, GL, JUD</p>	99 , 604

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0138	<p><b>Substitute for Senate Bill No. 886.</b> AN ACT CONCERNING AGING IN PLACE. (As amended by Senate Amendment Schedule "A" (LCO 6671)) Committee Reports: <b>AGE, PS, HS, JUD</b></p>	111
XX 0144	<p><b>Substitute for Senate Bill No. 955.</b> AN ACT CONCERNING PHARMACY AUDITS. Committee Reports: <b>INS, GL</b></p>	115
XX 0152	<p><b>Senate Bill No. 465.</b> AN ACT REQUIRING NEWBORN SCREENING FOR ADRENOLEUKODYSTROPHY. Committee Reports: <b>PH, APP, FIN</b></p>	107
XX 0164	<p><b>Senate Bill No. 326.</b> AN ACT CONCERNING CONSUMER PROTECTION. Committee Reports: <b>GL, ENV</b></p>	146
XX 0177	<p><b>Substitute for Senate Bill No. 972.</b> AN ACT CONCERNING THE MENTAL, EMOTIONAL AND BEHAVIORAL HEALTH OF YOUTHS. Committee Reports: <b>KID, HS, PH</b></p>	195
XX 0179	<p><b>Senate Bill No. 981.</b> AN ACT CONCERNING PESTICIDES ON SCHOOL GROUNDS. Committee Reports: <b>KID, ED</b></p>	196
XX 0182	<p><b>Substitute for Senate Bill No. 1000.</b> AN ACT CONCERNING THE BOARD EXAMINATION SERIES PROGRAM. Committee Reports: <b>ED, APP</b></p>	197

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XX 0189	<p><b>Senate Bill No. 1030.</b> AN ACT CONCERNING SERVICE OF PROCESS ON THE INSURANCE COMMISSIONER.</p> <p>Committee Reports: <b>INS, FIN</b></p>	200
XX 0193	<p><b>Senate Bill No. 925.</b> AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR FIREFIGHTERS AND POLICE OFFICERS. (As amended by Senate Amendment Schedule "A" (LCO 5976))</p> <p>Committee Reports: <b>LAB, APP</b></p>	189
XX 0196	<p><b>Senate Bill No. 961.</b> AN ACT CONCERNING THE ASSESSMENT OF LIVESTOCK AND FARM MACHINERY AND THE TRANSFER OF LAND CLASSIFIED AS FARM LAND, OPEN SPACE LAND, FOREST LAND AND MARITIME HERITAGE LAND. (As amended by Senate Amendment Schedule "A" (LCO 6835))</p> <p>Committee Reports: <b>PD, FIN</b></p>	194
XX 0201	<p><b>Substitute for Senate Bill No. 911.</b> AN ACT CONCERNING MONEY TRANSMISSION, MORTGAGE SERVICERS AND CONSUMER COLLECTION AGENCIES.</p> <p>Committee Reports: <b>BA, FIN</b></p>	238
XX 0223	<p><b>Substitute for Senate Bill No. 954.</b> AN ACT CONCERNING PAYMENTS MADE UNDER UNINSURED AND UNDERINSURED MOTORIST COVERAGE.</p> <p>Committee Reports: <b>INS, JUD</b></p>	265

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0228	<p style="text-align: center;"><b>Substitute for Senate Bill No. 820.</b> AN ACT CONCERNING THE INTEREST RATE ON DELINQUENT PROPERTY TAXES. Committee Reports: <b>PD, FIN</b></p>	257 , 813
XX 0231	<p style="text-align: center;"><b>Substitute for Senate Bill No. 870.</b> AN ACT CONCERNING VICTIM COMPENSATION. Committee Reports: <b>JUD, APP</b></p>	260 , 814
XX 0233	<p style="text-align: center;"><b>Substitute for Senate Bill No. 995.</b> AN ACT CONCERNING THE COURT SUPPORT SERVICES DIVISION OF THE JUDICIAL BRANCH. Committee Reports: <b>JUD, HS</b></p>	268
XX 0234	<p style="text-align: center;"><b>Substitute for Senate Bill No. 54.</b> AN ACT ESTABLISHING A RETIREMENT SAVINGS PLAN FOR LOW-INCOME PRIVATE SECTOR WORKERS. Committee Reports: <b>LAB, APP</b></p>	309
XX 0239	<p style="text-align: center;"><b>Senate Bill No. 190.</b> AN ACT CONCERNING MUNICIPAL PENALTIES FOR UNLAWFUL DIRT BIKE OPERATION AND A STUDY OF A TITLE SYSTEM FOR DIRT BIKE OWNERSHIP. Committee Reports: <b>TRA, PD, JUD</b></p>	311
XX 0243	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1043.</b> AN ACT ESTABLISHING THE CONNECTICUT STATE-WIDE PORT AUTHORITY. Committee Reports: <b>TRA, GAE, FIN</b></p>	317

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0248	<p style="text-align: center;"><b>Substitute for Senate Bill No. 931.</b> AN ACT CONCERNING VETERAN-OWNED SMALL BUSINESSES. Committee Reports: VA, CE, APP</p>	342
XX 0251	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1012.</b> AN ACT CONCERNING A BEST PRACTICES GUIDE FOR COASTAL STRUCTURES AND PERMITTING. Committee Reports: ENV, PD</p>	345
XX 0265	<p style="text-align: center;"><b>Senate Bill No. 191.</b> AN ACT CONCERNING THE PENALTY FOR CAUSING HARM TO A VULNERABLE USER OF A PUBLIC WAY. Committee Reports: TRA, INS, JUD</p>	331
XX 0268	<p style="text-align: center;"><b>Substitute for Senate Bill No. 975.</b> AN ACT CONCERNING REVISIONS TO THE TRANSPORTATION STATUTES AND THE DESIGNATION OF ROADS AND BRIDGES IN HONOR OR IN MEMORY OF PERSONS AND ORGANIZATIONS. Committee Reports: TRA, JUD, INS</p>	343
XX 0272	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1092.</b> AN ACT CONCERNING FEDERAL HOME LOAN BANKS AND THE INSURERS REHABILITATION AND LIQUIDATION ACT. Committee Reports: INS, BA, JUD</p>	391
XX 0281	<p style="text-align: center;"><b>Substitute for Senate Bill No. 896.</b> AN ACT CONCERNING A HOMELESS PERSON'S BILL OF RIGHTS. Committee Reports: PH, PD, JUD, HS</p>	418

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0288	<p><b>Substitute for Senate Bill No. 459.</b> AN ACT CONCERNING LOCAL CONTROL OVER COASTAL AREAS.</p> <p>Committee Reports: <b>PD, ENV</b></p>	412
XX 0290	<p><b>Substitute for Senate Bill No. 360.</b> AN ACT CONCERNING EDUCATION PROGRAMS FOR PEDIATRIC AUTOIMMUNE NEUROPSYCHIATRIC DISORDER ASSOCIATED WITH STREPTOCOCCAL INFECTIONS.</p> <p>Committee Reports: <b>PH, APP</b></p>	411 , 759
XX 0296	<p><b>Senate Bill No. 282.</b> AN ACT CONCERNING THE DEVELOPMENT OF A CONNECTICUT ANTIQUES TRAIL.</p> <p>Committee Reports: <b>GL, CE, TRA</b></p>	432
XX 0297	<p><b>Substitute for Senate Bill No. 1080.</b> AN ACT REQUIRING AN ANNUAL REPORT CONCERNING THE TECHNOLOGY TRANSFER ACTIVITIES OF THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: <b>CE, HED</b></p>	446
XX 0298	<p><b>Substitute for Senate Bill No. 1130.</b> AN ACT MAXIMIZING JOBS FOR STATE WORKERS BY REQUIRING LOCAL CONSTRUCTION HIRING REPORTS BY RECIPIENTS OF ECONOMIC DEVELOPMENT FUNDS.</p> <p>Committee Reports: <b>CE, LAB</b></p>	450
XX 0301	<p><b>Substitute for Senate Bill No. 1015.</b> AN ACT CONCERNING THE NEW ENGLAND NATIONAL SCENIC TRAIL.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	441

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0305	<p><b>Substitute for Senate Bill No. 1081.</b> AN ACT CONCERNING RECYCLING AND JOBS. (As amended by Senate Amendment Schedule "A" (LCO 5746))</p> <p>Committee Reports: <b>ENV, PD</b></p>	447
XX 0359	<p><b>Senate Bill No. 1099.</b> AN ACT CONCERNING SCHOOL SAFETY. (As amended by Senate Amendment Schedule "A" (LCO 6550))</p> <p>Committee Reports: <b>ED, PS</b></p>	494
XX 0363	<p><b>Substitute for Senate Bill No. 1011.</b> AN ACT CONCERNING CERTAIN USER FEES AT STATE PARKS.</p> <p>Committee Reports: <b>ENV, FIN</b></p>	489, 816
XX 0365	<p><b>Substitute for Senate Bill No. 1082.</b> AN ACT CONCERNING BROWNFIELD REDEVELOPMENT, INSTITUTIONAL CONTROLS AND SIGNIFICANT ENVIRONMENTAL HAZARD PROGRAMS.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	493
XX 0366	<p><b>Substitute for Senate Bill No. 1134.</b> AN ACT CONCERNING OUTDOOR WOOD-BURNING FURNACES.</p> <p>Committee Reports: <b>ENV, PH</b></p>	496
XX 0377	<p><b>Substitute for Senate Bill No. 889.</b> AN ACT CONCERNING THE UNIVERSITY OF CONNECTICUT AND COMPETITIVE BIDDING FOR AGRICULTURAL PURCHASES BY THE CONSTITUENT UNITS OF HIGHER EDUCATION.</p> <p>Committee Reports: <b>HED, GAE</b></p>	482

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0378	<p><b>Substitute for Senate Bill No. 1044.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY.</p> <p>Committee Reports: <b>HED, FIN</b></p>	491 , 817
XX 0380	<p><b>Senate Bill No. 1054.</b> AN ACT CONCERNING ANNUAL ADJUSTMENTS TO ASSESSMENT RATES.</p> <p>Committee Reports: <b>FIN, PD</b></p>	519
XX 0381	<p><b>Senate Bill No. 1046.</b> AN ACT CONCERNING INSURANCE TAX PROVISIONS.</p> <p>Committee Reports: <b>FIN, INS</b></p>	518
XX 0384	<p><b>Substitute for Senate Bill No. 1067.</b> AN ACT CONCERNING THE PROVISION OF CERTAIN SERVICES AT MEDICAL SPAS.</p> <p>Committee Reports: <b>PH, JUD, GL</b></p>	521
XX 0388	<p><b>Substitute for Senate Bill No. 1096.</b> AN ACT CONCERNING GOVERNANCE OF THE STATE EDUCATION RESOURCE CENTER.</p> <p>Committee Reports: <b>ED, GAE</b></p>	543
XX 0390	<p><b>Substitute for Senate Bill No. 27.</b> AN ACT PROMOTING THE PURSUIT OF EDUCATION BY RECIPIENTS OF ASSISTANCE.</p> <p>Committee Reports: <b>HS, LAB</b></p>	532
XX 0394	<p><b>Substitute for Senate Bill No. 966.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO STUDY INJURY RATES IN SCHOOL ATHLETIC PROGRAMS.</p> <p>Committee Reports: <b>PH, ED, APP</b></p>	536 , 815

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0400	<b>Substitute for Senate Bill No. 1137.</b> AN ACT CONCERNING THE DEFINITION OF SCHOOL-BASED HEALTH CENTER. Committee Reports: <b>PH, ED</b>	545
XX 0405	<b>Substitute for Senate Bill No. 848.</b> AN ACT IMPLEMENTING PROVISIONS OF THE BUDGET CONCERNING PUBLIC HEALTH. Committee Reports: <b>PH, APP, FIN</b>	561
XX 0409	<b>Substitute for Senate Bill No. 620.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO AUDIT A MUNICIPALITY AND REQUIRING A UNIFORM SYSTEM OF ACCOUNTING FOR MUNICIPAL REVENUES AND EXPENDITURES. Committee Reports: <b>PD, APP</b>	559 , 782
XX 0410	<b>Substitute for Senate Bill No. 847.</b> AN ACT CONCERNING THE COMMISSION FOR TECHNOLOGY ADVANCEMENT. Committee Reports: <b>PD, ET</b>	560
XX 0422	<b>Substitute for House Bill No. 5718.</b> AN ACT CONCERNING MUNICIPAL AUTHORITY TO PROVIDE TAX ABATEMENTS TO ENCOURAGE RESIDENTIAL DEVELOPMENT. Committee Reports: <b>PD, FIN</b>	426
XX 0429	<b>Substitute for Senate Bill No. 777.</b> AN ACT ENABLING TOWNS TO CHECK VOTERS IN ELECTRONICALLY. Committee Reports: <b>GAE, APP</b>	589

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0437	<p style="text-align: center;"><b>Substitute for Senate Bill No. 729.</b> AN ACT CONCERNING A PILOT PROGRAM FOR EARLY VOTING IN A MUNICIPAL ELECTION. Committee Reports: <b>GAE, PD</b></p>	599
XX 0441	<p style="text-align: center;"><b>Substitute for Senate Bill No. 778.</b> AN ACT CONCERNING POLLING PLACES FOR PRIMARIES. Committee Reports: <b>GAE, PD</b></p>	603
XX 0452	<p style="text-align: center;"><b>Senate Bill No. 1142.</b> AN ACT PROMOTING THE USE OF RENEWABLE ENERGY AT CORRECTIONAL FACILITIES. Committee Reports: <b>JUD, ET</b></p>	612
XX 0474	<p style="text-align: center;"><b>Senate Bill No. 1060.</b> AN ACT CONCERNING THE MAINTENANCE OF PROFESSIONAL LIABILITY INSURANCE BY NURSING HOMES, HOME HEALTH CARE AGENCIES AND HOMEMAKER-HOME HEALTH AIDE AGENCIES. Committee Reports: <b>JUD, INS</b></p>	646
XX 0481	<p style="text-align: center;"><b>Senate Bill No. 985.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING AN EXEMPTION FROM STATE CONTRACTING REQUIREMENTS FOR INSTITUTIONS OF HIGHER EDUCATION THAT OFFER COURSES TO INMATES AT NO COST. Committee Reports: <b>JUD, GAE</b></p>	651

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0483	<p><b>Senate Bill No. 1020.</b> AN ACT CONCERNING THE INTERSTATE WILDLIFE VIOLATOR COMPACT.</p> <p>Committee Reports: ENV, JUD, GAE</p>	654
XX 0484	<p><b>Substitute for Senate Bill No. 983.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING UNCLASSIFIED FELONIES.</p> <p>Committee Reports: JUD, FIN</p>	647
XX 0488	<p><b>Substitute for Senate Bill No. 1153.</b> AN ACT CONCERNING CONTRACT COMPLIANCE REQUIREMENTS FOR THE METROPOLITAN DISTRICT OF HARTFORD COUNTY.</p> <p>Committee Reports: JUD, APP</p>	686
XX 0504	<p><b>Substitute for House Bill No. 5345.</b> AN ACT CONCERNING HOMEMAKER-COMPANION AGENCIES AND CONSUMER PROTECTION. (As amended by House Amendment Schedule "A" (LCO 6159))</p> <p>Committee Reports: GL, JUD</p>	160 , 700
XX 0514	<p><b>House Bill No. 5725.</b> AN ACT CONCERNING THE STATE-WIDE PHOSPHOROUS REDUCTION PLAN. (As amended by House Amendment Schedule "A" (LCO 6108))</p> <p>Committee Reports: PD, ENV</p>	547 , 702
XX 0553	<p><b>House Bill No. 5250.</b> AN ACT CONCERNING THE SAFETY OF WORKERS IN ROADWAY WORK ZONES.</p> <p>Committee Reports: TRA, FIN, APP</p>	351

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**0306** **431 ,  
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**Senate Bill No. 111.** AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE IMPLEMENTATION OF E-GOVERNMENT. (As amended by House Amendment Schedule "A" (LCO 6724))

Committee Reports: **GAE**

**0367** **478 ,  
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**Substitute for Senate Bill No. 804.** AN ACT CONCERNING A PREFERENCE FOR CONNECTICUT GROWN PROTEIN IN CERTAIN STATE CONTRACTS AND THE INCLUSION OF FARMERS' MARKETS IN CERTAIN PROMOTIONAL MATERIALS OF THE DEPARTMENT OF AGRICULTURE.. (As amended by Senate Amendment Schedule "A" (LCO 6165), and House Amendment Schedule "A" (LCO 6785))

Committee Reports: **ENV, GAE**

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**XX 0431** **591**

**Senate Resolution No. 15.** RESOLUTION MEMORIALIZING PRESIDENT PUTIN TO ALLOW AMERICAN ADOPTIONS OF RUSSIAN CHILDREN IN PROCESS TO PROCEED.

Committee Reports: **GAE**  
Favorable Report of the Senate Committee.

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XX 0578	<p style="text-align: center;"><b>Senate Resolution No. 25.</b> RESOLUTION PROPOSING APPROVAL OF A REOPENER AGREEMENT TO THE 2011-2016 COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CONNECTICUT STATE BOARD OF EDUCATION, CONNECTICUT TECHNICAL HIGH SCHOOLS AND THE STATE VOCATIONAL FEDERATION OF TEACHERS, LOCAL 4200A, AMERICAN FEDERATION OF TEACHERS, AFL-CIO.</p> <p style="text-align: center;">Committee Reports: <b>APP</b> Favorable Report of the Senate Committee.</p>	797
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XX 0135	<p style="text-align: center;"><b>Substitute for Senate Bill No. 433.</b> AN ACT CONCERNING A CONNECTICUT DEMOCRACY INDEX.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	98
XX 0148	<p style="text-align: center;"><b>Substitute for Senate Bill No. 891.</b> AN ACT AMENDING THE DEFINITION OF MANAGERIAL EMPLOYEE.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	112
XX 0154	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1034.</b> AN ACT CONCERNING VETERANS AFFAIRS.</p> <p style="text-align: center;">Committee Reports: <b>VA</b></p>	118
XX 0181	<p style="text-align: center;"><b>Substitute for Senate Bill No. 948.</b> AN ACT CONCERNING DEVELOPMENT OF ENERGY-RELATED TECHNOLOGIES.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	191

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0186	<b>Senate Bill No. 951.</b> AN ACT CONCERNING CONGREGATE HOUSING. Committee Reports: <b>HSG, CE</b>	<b>192</b>
XX 0200	<b>Senate Bill No. 234.</b> AN ACT CONCERNING CONNECTICUT BANKS. Committee Reports: <b>BA</b>	<b>243</b>
XX 0203	<b>Senate Bill No. 651.</b> AN ACT CONCERNING NUTRITION STANDARDS FOR CHILD CARE SETTINGS. Committee Reports: <b>KID</b>	<b>245</b>
XX 0208	<b>Senate Bill No. 908.</b> AN ACT CONCERNING THE USE OF CRIMINAL CONVICTION INFORMATION. Committee Reports: <b>LAB</b>	<b>248</b>
XX 0217	<b>Senate Bill No. 537.</b> AN ACT ESTABLISHING A BROKER BETWEEN EB-5 VISA APPLICANTS AND BUSINESSES SEEKING CAPITAL. Committee Reports: <b>CE</b>	<b>255</b>
XX 0240	<b>Senate Bill No. 849.</b> AN ACT CONCERNING LOCAL BRIDGE PROGRAM REFORM AND ESTABLISHING A LOCAL TRANSPORTATION CAPITAL PROGRAM. Committee Reports: <b>TRA, FIN</b>	<b>312</b>
XX 0242	<b>Senate Bill No. 1041.</b> AN ACT CONCERNING MOTOR VEHICLE ISSUES AND TECHNICAL REVISIONS. Committee Reports: <b>TRA</b>	<b>316</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0257	<p><b>Senate Bill No. 897.</b> AN ACT CONCERNING REGULATION OF FIREARMS. Committee Reports: <b>PS</b></p>	341
XX 0276	<p><b>Senate Bill No. 506.</b> AN ACT REQUIRING CRIMINAL BACKGROUND CHECKS FOR ALL PRIVATE FIREARM SALES. Committee Reports: <b>PS</b></p>	383
XX 0279	<p><b>Substitute for Senate Bill No. 710.</b> AN ACT CONCERNING PERMITS FOR GUN SHOWS AND TO SELL LONG GUNS. Committee Reports: <b>PS</b></p>	386
XX 0282	<p><b>Substitute for Senate Bill No. 945.</b> AN ACT CONCERNING THE PAYMENT OF SECURITY DEPOSITS TO MUNICIPAL UTILITIES FURNISHING ELECTRIC, GAS OR WATER SERVICE. Committee Reports: <b>ET</b></p>	419
XX 0287	<p><b>Senate Bill No. 1036.</b> AN ACT CONCERNING TELECOMMUNICATIONS SERVICE. Committee Reports: <b>ET</b></p>	422
XX 0291	<p><b>Senate Bill No. 657.</b> AN ACT CONCERNING CONSUMER PROTECTION OF CABLE TELEVISION AND VIDEO SERVICE CUSTOMERS. Committee Reports: <b>ET</b></p>	414

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0294	<p style="text-align: center;"><b>Substitute for Senate Bill No. 839.</b> AN ACT CONCERNING STATUTORY CHANGES TO ADVANCE CONNECTICUT'S ENERGY POLICIES. Committee Reports: ET</p>	417
XX 0309	<p style="text-align: center;"><b>Senate Bill No. 899.</b> AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING THE COMPTROLLER. Committee Reports: GAE, INS</p>	438
XX 0361	<p style="text-align: center;"><b>Substitute for Senate Bill No. 805.</b> AN ACT CONCERNING THE TAKING OF EASTERN OYSTERS. Committee Reports: ENV</p>	479
XX 0370	<p style="text-align: center;"><b>Substitute for Senate Bill No. 902.</b> AN ACT CONCERNING THE PUBLICATION OF MUNICIPAL LEGAL NOTICES IN NEWSPAPERS. Committee Reports: GAE, PD</p>	485
XX 0391	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1048.</b> AN ACT AUTHORIZING REGIONAL COUNCILS OF GOVERNMENTS TO ESTABLISH REGIONAL ETHICS COMMISSIONS OR BOARDS. Committee Reports: PD</p>	540
XX 0430	<p style="text-align: center;"><b>Senate Bill No. 1150.</b> AN ACT MAKING TECHNICAL REVISIONS TO STATUTES CONCERNING THE STATE TREASURER. Committee Reports: GAE</p>	590
XX 0440	<p style="text-align: center;"><b>Senate Bill No. 773.</b> AN ACT CONCERNING THE SITING OF STATE FACILITIES. Committee Reports: GAE</p>	602

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XX 0448	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1149.</b> AN ACT MAKING TECHNICAL CHANGES TO THE STATUTE CONCERNING ACCESS TO PUBLIC RECORDS. Committee Reports: <b>GAE</b></p>	616
XX 0494	<p style="text-align: center;"><b>Substitute for Senate Bill No. 838.</b> AN ACT ESTABLISHING A FUND FOR BIOSCIENCE INNOVATION. Committee Reports: <b>CE, FIN</b></p>	678
XX 0572	<p style="text-align: center;"><b>Substitute for House Bill No. 6505.</b> AN ACT CONCERNING PARAMETERS FOR FEES FOR EXTRACURRICULAR ACTIVITIES AT PUBLIC SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 6649)) Committee Reports: <b>ED</b></p>	299 , 794

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